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12 **UNITED STATES DISTRICT COURT**
13 **SOUTHERN DISTRICT OF CALIFORNIA**

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16 **CHRISTOPHER CLARK and JAMES**
17 **RENICK, individualS,**

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21 **Plaintiff,**

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24
25 **Vs.**

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27 **CHASE HOME FINANCE, LLC, et al.**

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30 **Defendant(s).**

31 Case #: 08-CV-0500 JM RBB

32 PROOF OF SERVICE

33
34 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and
35 Am not a party to the within action. My business address is 65 Pine Ave., Suite 312, Long Beach, CA
36 90802.

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38 On the date set forth below, I served the foregoing documents described as:

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42
43 **OPPOSITION OF PLAINTIFFS CHRISTOPHER CLARK AND JAMES RENICK TO**
44 **DEFENDANT'S EX PARTE APPLICATION FOR ORDER CONSOLIDATING THE**
45 **HEARINGS ON PLAINTIFF'S MOTION TO REMAND TO STATE COURT AND**
46 **DEFENDANT'S MOTION FOR JUDGMENT ON THE PLEADINGS; MEMORANDUM OF**
47 **POINTS AND AUTHORITIES**

48
49 Andrew R. Livingston
50 Orrick, Herrington & Sutcliffe, LLP
51 The Orrick Building
52 405 Howard Street

1 San Francisco, CA 94105-2669
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3 *VIA E-FILING:* I am readily familiar with the business practice of this office for
4 collection and processing of correspondence for mailing with the United States Postal Service.
5 Pursuant to that practice, the above-referenced document(s) would be deposited with the United States
6 Postal Service, first class, postage prepaid, in the ordinary course of business, on this date. The above
7 Referenced document(s) were sealed and placed for collection and mailing with this office's First Class
8 Postage Prepaid Mail on this date, at my above address in accordance with the ordinary office practice.
9 I declare under penalty of perjury under the laws of the State of California and the United States that the
10 Above is true and correct. Executed at Los Angeles County, California on May 9, 2008.

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14 CANDICE LEDFORD
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